

THE DAGLIGHTALE

Volume 925 Number 6

THE OFFICIAL PAPER OF THE STUDENTS OF AUGUSTANA

November 29, 1993

Tuition Rises 15% Next Year



Fall Formal Huge Success - story page 15

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Letters to the Editor

Dear Editors',

Let me begin by stating I feel the deepest admiration for all those who fought in order to preserve the peace we enjoy today. It is not the intent of this letter to kick more dirt on the graves or into the drinks of our veterans. The intent of this letter is to challenge each of us to examine what our beliefs about warfare. Is war a process that simple gives us old veterans and Remembrance Day parades? Is war the only bastion of our freedom? Or, is there more to war than these interpretations?

In Zenovia's letter she stated several facts that, intentionally or not, mirrored the words spoken by the Army pastors and honourary rabbi in Ottawa this last November 11th. They, in their prayers and Zenovia in her letter remind us that these wars (W.W.I, W.W.II, the Korean war, Peace Keeping missions and presumably by her argument the war in Vietnam) were "wars to make people realise it is not us against them but we together in peace and harmony," and also that "if there is nothing worthy dying for then there is nothing worth living for." I do not know if it was her intent to reflect on us the beautiful sentiments of these appeals. But, if it was, she has done us a disservice by not including the opening words of these men. These being that, **WAR IS INHERENTLY EVIL.**

This simple yet challenging doctrine was first affirmed in writing by Augustine and Thomas Aquinas over a thousand years ago. Resultingly, it is from this Christian tradition that we must view all killing in war as evil. However, this doctrine or Just War theory is

rarely understood as being solely pacificatory. Rather the Just War theory most often interprets the evils of war as being justifiable, but only if they prevent greater evils.

This brings us back to Zenovia's argument. I can not speak for her, but I am forced to interpret her letter in the following simplistic manner: hippies were against war, therefore hippies are insulting to

the men and woman who fought and died for us in war. This statement that hippies are against war is however a grand generalization.

Although I do not claim to be an expert on the 60's and early 70's, it would seem to me that it is common knowledge that what the hippies were protesting against during their decade was the Vietnam War (not any other conflicts). An American

friend told me that most Americans now view Vietnam as a conflict their country should not have been involved in. So in hindsight it is regarded by many as not having been a just crusade.

It was not an ethical cause because it broke one of the fundamental criteria of today's Just War theory. This being that the motivations behind war must not be hatred. Clausewitz pointed out that like all

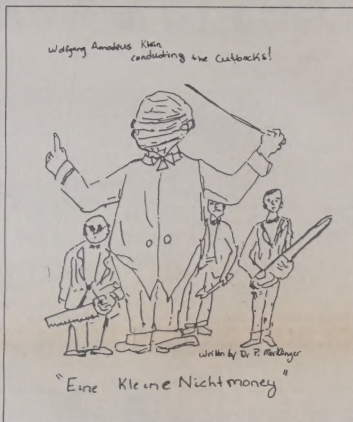
mans institutions, war is shaped by the ideas, the emotions and the conditions prevailing at the time. He stated that, "each age has its own kind of war, its own limited conditions and its own peculiar preoccupations." For the Americans of the 60's, the communist involvement in Vietnam was a action and a concept that was fundamentally abhorred. American involvement may have been built on calls to protect a way of life, the foundations however, where set in hatred.

The young generation of the 60's were protesting a war which they felt was not ethical. They were exercising their freedom to do so, and almost certainly realized this freedom existed for them out of the sacrifice of many war veterans.

Perhaps as Zenovia suggested the RHC did not put much consideration into the date for the Hippias Day event. Nonetheless, I do not think in any way that having this event on the 10th of November was disrespectful to our veterans. Conceivably, it is even a good idea to have such an event before Remembrance Day. The hippie movement represented a cardinal cry for peace and justice. The memory of them serves as a reminder that even today, whether it be in Yugoslavia, Iraq or Vietnam, wars occur in which greater evils are inflicted on others then are prevented.

Let us not forget poppies and the sacrifice for us they represent, but let us also not forget that war is rarely just.

Sincerely,
Michael Manning



The Daglightale

This issue is dedicated to the memory of the fourteen women massacred at the Ecole Polytechnique, December 6, 1989.

Editors

Sandeep "a prophet is never recognized in his own land" Dhiri
Mark "cause beauty's religion and it's christened me with wonder" Evans
Mark "and I'd break bread and wine, if there was a Church I could receive in" Heinen

Educational Consort

David "Go Esks, Go" Kawalaskas

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Editorials

Confessions of a Lutheran Boy

Mark Heinen

THE DAGLIGTALÉ

It was with great anticipation that I awaited the results to this issues "Takin' the Pulse" (see page 6), and why people have come to Augustana. I am unsure as to how I would have answered, because my reasons for coming here and my reasons for returning here are different, this change occurring because of my experiences here. Five years ago (when tuition was \$2500), I chose Augustana for two main reasons. A friend recommended it because of the choir's tour that year (California), and because it was a Lutheran school. Throughout high school, my family had strongly encouraged me (I won't use the word coercion) to spend a year at bible school before going on to university. I decided that Camrose Lutheran College would satisfy

that recommendation, but my mother had concerns because it "wasn't the same thing." Surprising, how in retrospect parents can sometimes be right.

When I came for that first year, I had every intention of transferring to a "real" school at the end of the year. Having been here for a semester, I decided to finish my degree here, believing in this school and the people at it. Having classes with only three students helped, but it was also the faculty who challenged me to think critically and grow beyond the limiting scope of the high school experience. Not to say that the entire faculty are superhuman intellectual giants, but if you can catch them between their unsmiling (receiving tenure) and before they've been here too long (which is relative) and stagnated into delusions of mental superiority (a condition not limited to faculty), then...

I had thought that my shift in attitudes was just my own personal (which it was) and isolated situation, but with only 10% of students polled stating their primary reason for coming here was the Christian component, is there some deeper problem looming for Augustana? I went to a Christian school for thirteen years before coming here, so have never "truly" experienced the public education system other than through friends and my parents, but from what I have seen, there were more Christians, and of stronger faith, in the public system that strived not to be religious, than in my school where religion courses were mandatory until grade ten. Faith is not something that can be taught in a course, and any efforts to do so will usually backfire. There are students that I have talked to who have had to go off of this campus to try and find out what Christianity and/or

Lutheranism is because they can't find it here. Has faith distorted learning or learning 'vilified' faith? (see the Calendar page 6)

Part of Augustana's mission is to "prepare women and men intellectually, morally, and spiritually for leadership and service in church and society" and it worries me as to how well this is happening, especially because of the way the "church" is used to justify using society's methods for intellectual discussion. It has become the norm here to attack differences in opinion not based on the arguments made, but instead by attacking the individual, attempting to discredit the person making the statement on the basis of race, gender, or sexual orientation, or if that level of ignorance cannot be reached then by trivial name-calling. (If that is your method and you disagree with me, come talk to me and I'll give

you some suggestions - I have brown hair, I wear glasses, I come from a farm, I associate with *Dagligtälé* editors, etc.)

If you believe that Augustana is an idyllic community, marred only by the tiny voice of radical dissenters, a place where the whole world can meet in total peace, truth, and equality, then I would recommend to you not to become involved in the Students' Union, the *Dagligtälé*, or any university committee or organization. Stay in the shelter of your residence room surrounded by texts, make the occasional excursion to dens of iniquity on Thursday nights, and prepare for a life in the church, oblivious to the big bad world (a trip to seminary can give you the qualifications to be a university administrator). Otherwise, we need to reevaluate why we are here, what we believe Augustana to be, whether our "leaders" can make it this, and make a change.

Off the "Deep" End

An Apology To Augustana

Sandeep Dhier

THE DAGLIGTALÉ

Apology: a reasoned defense of a position

"Of all their many falsehoods, the one which astonished me most was their saying that I was a clever speaker and that you must be careful not to let me deceive you. I thought that it was most shameful of them not to be ashamed to talk in that way. For as soon as I open my mouth, they will be refuted, and I shall prove that I am not a clever speaker in any way at all—unless, indeed, by a clever speaker they mean someone who speaks the truth. If that is their meaning, I agree with them that I am an orator not to be compared with them. My accusers, I repeat, have said little or nothing that is true, but from me you shall here the whole truth."

Plato
The Apology

"The men who create power make an indispensable contribution to a nation's greatness; but the men who question power make a contribution just as indispensable, especially when that questioning is disinterested, for they determine whether we use power or power uses us."

John F. Kennedy
Amherst College
Oct. 26, 1963

To understand Augustana and how things happen here, one must understand the paradigm in which this place operates. The institution

is run on a day-to-day basis by the Administration. In large part, the composition remains unchanged since the days that Augustana was a high school and a junior college. Not surprisingly then are the remnants of a high-school mentality—where students sent to the principal's office unquestioningly accept their punishment and hoped that the principal hadn't called their parents. Students had no say in the running of their school, nor did they expect any.

These expectations change drastically once one begins study at a university. Students are directly affected by almost every decision, and based on the model of other universities, should have direct input into these decisions. "But wait," cry the voices of the status quo. "This is a private institution, we do things differently here, and if you don't like it, go somewhere else!" If one accepts the contention that this is a private institution (which is a questionable premise as we examine the amount of funding received from the Evangelical Lutheran Church of Canada versus the amount received from the provincial government p.6), then the logical response is to say that we as students here at Augustana pay more than the students at the University of Alberta, therefore we should have "more say" in the way our institution is run. But if you say this, the response invariably is, "Why do you want this 'say'?" don't you trust us? We never act in a fashion which goes against the interests of students. You're implying that we do. If this is true, the obvious question

becomes why are "the powers that be" afraid to devolve the right to this "say" to students? If they never act in a fashion adverse to student interest, why are they opposed to involving students in the decision making process?

The answer, my friends, is simple: this type of challenge is a challenge to the very authority of our Administration. A challenge which is not ever accepted as valid or legitimate. From this authority has come the power to make unquestioned decisions. A challenge to authority, then, is, in essence, a challenge to their power, and once one has held absolute power, one is unlikely to willingly give it up. This then is the paradigm from which Augustana operates. In this context, we can now examine the relations between Students' Council and the Administration (although readers may wish to include the relations between faculty, staff, alumni, or Board of Regents as their activities relate to Administration.)

As per a referendum of students last year, over 70% voted for a more autonomous Students' Union. What does "autonomy" mean? In a nutshell, an autonomy agreement would include a guarantee to fee collection, guarantee of the Students' Union's existence and recognition of the Students' Union as the official representatives of the student body. How does the average student get involved with all of this? If you do not believe your Students' Council represents your opinion, impeach them. Simple as that. The Students' Union Executive and Council is ultimately responsible

and accountable to you—the student who pays Student Union fees. Thus, autonomy does not mean that your Council can do anything it wants, rather it continues to act in the interests of its membership. Why wouldn't the Administration agree to this type of arrangement? Good question, remember the earlier discussion about power and authority?

Obviously the Administration can't say that they oppose autonomy because they fear a loss of power. Thus, they have to couch their opposition in a prose which is more pleasing to the silent majority. See if any of this sounds familiar: "We don't understand why you want this agreement. Don't you trust us? We have never needed this type of agreement at Augustana before, we are a community, we have always worked together." When this line fails to convince, they accuse the Students' Council of being "radical" and "non-representative of the majority of students." Remember last year? Then begins the active attempts to discredit the Students' Council. Students start to hear "rumours about what their Council is doing. Sound familiar? However, too many people know friends on the Council, and don't believe that their friends are "evil" or "radical." Then begins Stage Two of the Discrediting Strategy. This is when one individual is targeted as being the "bad influence" on Council. Why pick on person, you ask? Well, by targeting a person, the rest of the Council are no longer "evil" or "radical," they are just "naive" and "foolish" for letting this one person control them. Secondly, by

suggesting that one person is controlling an agenda, it discredits anything the entire Council may do or say and absolves them from responsibility for any of their decisions.

But wait a minute, you have met members of the senior Administration, and they seem like nice, caring people. And without question, they are—as long as their authority is not challenged. If you challenge their authority or power, you will meet a very different group of people. This is the group that will call you "enemies, liars, and slanderers of Augustana." That doesn't seem very nice, does it?

Why challenge their authority and power, anyway? What your Council did last year, and what is attempting to do this year (notice how one person has now influenced almost thirty members of Council over two years) is not to challenge their authority, but to participate in the community as equals. Council wants to talk about issues like campus safety, harassment, increasing tuition, and curriculum changes. Issues that affect you directly. But they can't when they fear that if they say something that the Administration doesn't like they will be expelled, or the Council shut down. If you think that threat is not real, remember the comment, "enemies, liars, and slanderers of Augustana."

What can we as a community do? Don't accept the rumours you hear as fact. Ask critical questions of anyone trying to give you "information," including the author of this editorial.

The Human Trade

Nick Salat
Ken Scharf

THE DAGLIGTALE

This article concerns the CBC Witness documentary of November 22, which looked at "The Body Parts Business." The programme focussed on the organ transplant industry and the hideous facts that were revealed.

Outrage may not suffice to describe the lengths we humans will go to in order to go on living. Children were kidnapped and murdered in poor countries and their organs sold in developed countries for transplantation. One question that struck us was what price we would pay to continue living? We therefore felt we had an obligation to the students of Augustana and the community in general to bring this reality home.

With the abduction of the Gustafson child, everyone in the community was outraged, and saddened that such an act could happen in our backyard. Yet little knowledge is known about the body parts business, and the atrocities it causes. Some of us may ask, what does the disappearance of children in

Argentina or Russia have to do with us? Well, it has everything to do with us, because if we continue to accommodate such inhumane action, we might not learn to appreciate the value of life.

We act only on what directly affects us, which is a problem with us not willing to face up to reality. We exploit those who don't have what we own, and what we own is just money and material items. We use the pursuit of these things as justification for persecuting others. When and why did we stop treating people as humans and begin treating them as objects which we can use to further our own ends?

It becomes a moral issue when we have reached the stage in life when humans decide who lives and who must die as a result of accumulated wealth and material success.

Do we students of Augustana continue to live in a moral vacuum, or do we want to open our conscience to include not only ourselves, but also those children disappearing daily in undeveloped countries to keep the rich alive in developed countries?

Ask yourself, what is your role in the future, one of change, or to continue on the present course?

New Harassment Policy at AUC

Kenneth Fredrick

THE DAGLIGTALE

Augustana University College has developed a policy and procedures to deal with and deter sexual harassment and sexual assault. It makes clear that the university is "opposed to sexist behaviour of every kind," and is committed to maintaining an environment free of sexual harassment and sexual assault. Augustana has an "overriding interest" in doing this, the document affirms.

It applies to all employees and students of the university, and to both the work and study environment. "A breach of this policy will lead to discipline," it announces, "up to and including dismissal from employment, or permanent termination of student status."

All members of the campus community "must be allowed to live, to work, to learn, and to participate in an environment free from unsolicited and unwelcome sexual overtures and unwelcome sexually-oriented or gender-based abusive conduct or comment," according to the document.

"The prevention of sexual harassment and sexual assault through a process of educating and informing the university community is a necessary and important element" of the policy. It goes on to spell out complaint procedures and steps to be followed

if a violation occurs.

Sexual harassment, which is defined as a form of "gender discrimination" and "misconduct," may include such episodes as sexist remarks and inappropriate sexual advances. Sexual assault "includes any aggressive acts which occur without valid consent."

Augustana now will appoint one of its members to serve as a sexual harassment officer, whose job it will be to implement and oversee the new policy, and also a committee of students, faculty, and staff who'll review it annually.

Rules and regulations were called for last year by a presidential committee concerned with gender issues.

Responses to a questionnaire which the committee circulated on campus indicated that "people generally perceive Augustana to be a safe place, and less influenced or governed by sexist attitudes and problems than society at large." Even so, they expressed "a concern about security, especially for women."

The new policy and procedures are "the result of careful consideration of the recommendations" of this committee, according to vice-president for student services Erhard Pinno. As well, numerous publications, and policies at 30 other universities and colleges, were reviewed; input was sought from the Augustana community; and legal counsel was obtained.

December 6 -- Etched in Our Memory

Sandra Rein

THE DAGLIGTALE

December 6, 1989, Canada is stunned by an overwhelming act of violence on a Canadian University Campus. A lone gunman entered the Ecole Polytechnique, separated the women from the men and proceeded to shoot and kill 14 female students. It seemed impossible to believe that students were at risk in their very classroom, and even more difficult to accept as "feminists" deserving to die. However, Marc Lépine has certainly left Canada with such a sad memorial. Since December 6, 1989, Canadian campuses have marked December 6 as a national day for reflection on violence

against women.

It is important for students--male and female students--to realize the importance of keeping such a day of remembrance as December 6. The 14 women who were shot and killed by Marc Lépine are only a small minority of the estimated 100 women who are murdered annually by a husband/boyfriend. An act of violence against a woman occurs every four minutes in Canada. And most recently, a Statistics Canada survey of over 12,000 Canadian women found that 51% have experienced an act of aggression or violence since the age of 16 years. It is no longer debatable that violence against women is a problem in Canada--the question which remains is what can be done to end the cycle of violence. Your participation in

memorial events surrounding the Montreal Massacre is testament to a growing commitment to end violence at every level in Canadian society.

The women of the Montreal Massacre were:

Sonia Pelletier
Helene Colgan
Nathalie Croteau
Barbara Daigneault
Anne Marie Edward
Michele Richard
Myrse Lagimodiere
Myrse Leclair
Anne-Marie Lemay
Genevieve Bergeron
Barbara Maria Kheznick
Annie Turcotte
Annie St-Amant
Maud Haverick



Dag contributor and international students rep, Nick Salat

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Takin' The Pulse

Shaun Thronsdon

THE DAGLIGTALE

Once again I have been given the task of finding out what students feel about certain issues that concern them. This issues question was "Why did you come to Augustana?" People asked were given a broad choice of answers dealing with different aspects of the Augustana experience. It is obvious that people come to this university for different reasons, most of them very valid. All the

people that answered the poll were only allowed to respond to one answer, though for some it was a tough choice. I promised one person that if he did answer the question, I would not compare the intelligence of the entire student body with a single celled fungus.

I will concentrate my ridicule, this issue, on a certain group of males that wanted me to add sports to the list of passable responses. Most of the men at this table finished chewing the food on their face, and respond with one of the choices

given. But my congratulations goes out to those few kings of testosterone who between their grunts and splutters, repeated, "sports, sports I came for sports," and tried to convince me to change my poll just for them. Sorry, but the day that I change for you will be the same day I vote Reform. In my opinion P.E is something you do if you've got too much testosterone and not enough intelligence. If it would not be too much of an inconvenience could someone read this to them, if they can't read it for themselves.

Why did you come to Augustana?

| | |
|-------------------------------|-----|
| Small class size | 43% |
| Good reference | 20% |
| Live in the area | 14% |
| Only institution to accept me | 13% |
| Christian school | 10% |

100 students polled
November 22-24, 1993

A Student's Experience with Poverty

Angela Longeway
(with Greg Gentile
David Kawalaskas)

THE DAGLIGTALE

[Editors' Note: The following article contains language which some might find explicit. We have chosen not to edit this profanity as we feel it is integral to the integrity of the article. Parental guidance is recommended.]

The lifestyle of the homeless is one of massive misperception by the general public. There exists to this day the image of the "happy hobo," a carefree man, who has chosen to live outside of the constraints and rules of society, roaming wherever he will.

The reality is far less pleasant to contemplate. Prostitution, drug dealing and sudden violence is the norm. Children, young adults and the elderly alike face a daily struggle to provide themselves with the things that most of us are fortunate enough to take for granted.

When I was in Victoria recently, I spoke with a number of street kids. My initial motivation was research for a class project, but what I learned made it impossible to leave it at that.

Picture a place where a 12-year-old girl turns to prostitution in order to eat. Picture a place where a stoned 16-year-old weaves through traffic, only by chance avoiding being struck by an oncoming car. Picture a place where a 14-year-old girl depends on charity to feed her four-month-old daughter. Picture a place where these stories are retold over one hundred thousand

times a day. Look out your window, and you will see that place.

As John Kenneth Galbraith stated, "There is special occasion here for sadness—for a sad ending—for what is needed to save and protect, to ensure against suffering and further unpleasant consequence, is not in any way obscured. Nor would the resulting action be disagreeable. There would be a challenge to the present mood of contentment with its angry resentment of any intrusion, but, in the long run, the general feeling of security in well-being would be deepened."

If social programmes were made effective, if society did not stigmatize those who need assistance, if those who are suffering were not

mother, rarely seeing his father, at age fourteen Dan tried to provide himself with a better life by placing himself in a group home. Having spent the previous years of his life in an environment where breaking the rules resulted in a beating, Dan was unable to integrate himself into the life of the group home. As he put it, "I figured I knew it all." The only place he felt he would fit in was on the streets.

When asked what the result of that decision was, Dan answered, "You know like, there's nothin' to do down here except for drugs and alcohol... when you're down here, you are constantly doin' something to forget about where you are... [the public] think you can get a job. You can't get a job 'til you get a place. You can't get a place

cuz welfare won't give you one. You can't get a place cuz how the hell are you gonna get money? And if you don't got a place, you don't have nowhere to live and if you don't have nowhere to live, you gotta do street crime to survive or you gotta pan..."

"You can't get a job 'til you get a place. You can't get a place cuz welfare won't give you one. You can't get a place cuz how the hell are you gonna get the money? And if you don't got a place, you don't have nowhere to live and if you don't have nowhere to live, you gotta do street crime to survive or you gotta pan..."

Dan, Victoria street person

ostracized, the problems of the homeless would be immeasurably lessened. "If you educate people about where things are at instead of making everybody go turn their heads and stick their heads in the frigg'n' ground and not listen to anybody and continue on in their society ways you ain't gonna change shit," as Dan, one of the homeless I spoke to put it.

Dan is but one of the people that our so-called "safety net" failed to catch. Raised by his alcoholic

Canada's vaunted social programmes failed Dan, but the even greater failure is perpetrated on an ongoing basis by society. The vast majority of people fail to realize that the programmes we have in place are no longer fulfilling the roles for which they were created.

The nature that our society has adopted is one of ignorance and self-indulgence. Those who do not fit into the paradigm that society



A Belief Without Hope

(all photos by A. Longeway)

has created simply cannot survive within the confines of the cages that we have placed around them—wouldn't Darwin be proud? The problem with these human beings is that they, like the rest of the species, possess the ability to survive in the face of overwhelming opposition. Perhaps we will one day see these teenagers flourish in an understanding society. This may also be the same day that these teenagers see an end to the strife that they are struggling through.

The unfortunate truth is that there seems to be no end to the strife that we are seeing, or rather, not seeing. The truth that we must face is that what we have become a generation dependant upon Tylenol™. We have achieved a level of sustainable numbness, but we still have done nothing to end the pain.

The task that lies before us is dictated by the ideals that we claim to hold up before all other considerations. There must be a substantive change in the perception of the

nature of the societal ills that push people onto the streets. There must be a recognition of the value of the individual—that these people have not chosen to live a lifestyle in which drug dealing, prostitution and assault are the only means by which basic needs can be satisfied. There must be a concerted endeavour on the part of society to alleviate the problem, for if elements persist in labelling the efforts to aid the homeless as "left-wing bleeding hearts," the problems will not and cannot be ended.

We are the section of society that lives within the comfortable surroundings that our community can provide. We are the culture of contentment. The choice that lies before us is whether or not to open the curtains, and to look out on the stark realities faced by our fellow citizens. If we can find within ourselves the courage to confront the injustice and prejudice, only then will we be able to take the first steps to end the suffering of the homeless.



"Barbie & Ken's Operation ... Feed & House the Poor!"



Dan -- Raised by an alcoholic mother

Opinion

Johnson Interview Bogus

Mark Evans

THE DAGLIGTALTE

Yet again tuition fees at Augustana are about to rise to an impressive amount of \$4500. In a recent interview with the *Dagligtaltte*, President Johnson stated, "The student is the one who ultimately has to bear the cost of their education." One would almost think that only the rich should be allowed an education. I know that I fully agree with this, why, on earth (or heaven) would anyone who is not in the upper income brackets think they deserve to be educated (sarcasm intended)?

Augustana has fallen victim to the slak and burn "anything worth keeping" provincial government of that paragon of virtue, Ralph the Lash. The provincial government provides the majority of funding to Augustana, giving approximately 37%, and approximately 40% of the funding comes from students. Seeing as about 5% comes from the Lutheran Church, perhaps Augustana needs to re-evaluate its philosophy and become more student centred rather than church oriented considering where the majority of funding is coming from. It seems odd that this ideology would be held onto during this era of restraint when the majority of people seem to be willing to abandon such ideologies as universal health care and welfare programs for the downrighted.

A three percent increase in fees to live in residence is also occurring. A perfectly reasonable thing to do considering what a great experience residence life is (once again, sarcasm intended). In regard to this increase President Johnson states, "This has to be a centre that

pays for itself, but it can't be a profit centre because it's a part of our educational system." However it has been noticed by the great business minds at the *Dagligtaltte* that the cafeteria and residence seem to run about a three quarter million dollar profit. Hmmm.

In the President's Report to the Board of Regents it is stated that, "Young people ought not to be fed a daily diet of trouble, turmoil, and hopelessness." Regardless of how patronizing to students that statement is, if it is believed then why would the only route found to deal with this problem be to serve up a nice big tuition fee increase. Or perhaps what is meant is that to hide from the daily reality of the "trouble, turmoil, and hopelessness" one can have the extreme honour of paying \$4500 to come to Augustana (providing that you have a 60% average out of high school, or rich parents).

These problems seem to be insurmountable and I do not try to deny the tough choices that have to be made in dealing with budget cuts. However, once again the onus is put on the student, making education something only the rich can afford. I also understand why the Administration would not protest to the provincial government against this injustice knowing how individuals who voice dissenting opinion are dealt with at Augustana. Nevertheless we shall persevere, "We have confidence that God will provide for us the spirit of knowledge and wisdom, the spirit of power and might, and the spirit of both love and fear of the Lord to enable us to know and do God's will, as we prepare the leaders and servants and disciples of tomorrow." (Just Kidding).

Following the recent decision by the Board of Regents to raise tuition at Augustana by 15% for the 1994-95 academic year, President Johnson was asked a series of questions about the proposed budget, the procedure through which the 15% hike was decided upon, and future expectations regarding tuition at Augustana. The interview was conducted by *Dagligtaltte* correspondent David Kawalauskas.

The Dagligtaltte: In 1991, an agreement in principle was reached with the provincial government, through which by 1995, funding levels at Augustana would equal 75% of the grant given to public institutions for the first 750 students. Did this materialize?

President Johnson: Ah, those figures were set by a percentage of what the government thought they were spending on undergraduate education. In it's current year, it was cut off at 71%. Actually, because we have 1000 students, we actually get about 50%. We were penalized for having more students. The government has said that no, it cannot by December of 1994 be giving us a grant equal to 75% of public funding.

The Dag: At the Board of Regents meeting, when the 15% increase was approved, we have been told that the auditor's report of last year's budget was not presented. Is this true?

President Johnson: The financial statements were presented, but the auditor's opinion was not included at that point, because they were a little late. There will be no changes basically, we'll just be given the auditor's opinion.

The Dag: What other avenues were explored prior to deciding on the tuition increase?

President Johnson: What we tried to do was we tried to go to every

responsibility is not to reduce the cost, but to try and provide ways outside of Student Loans for students to receive funds. Right now, ten cents on every dollar received in tuition is returned to students in scholarships. I think it necessary that this be raised to twenty-five cents on the dollar.

The Dag: What groups were consulted during the budget process?

President Johnson: I met with businesses. There was also internal consultation. I met with three groups of parents: a group in Calgary; a group in Camrose; and a group in Viking. I invited the Students' Council to participate in September, but they had other things that occupied them. I'm sure they will be participating next year.

The Dag: What increase, if any, will occur for room and board?

President Johnson: That will increase 3% next year. We are a residential university. This has to be a centre that pays for itself, but it can't be a profit centre because it's a part of our educational system. We require students to live on campus. We encourage returning students to live on campus. We have an obligation to ensure it's as reasonably priced as we can.

Johnson Meets the Press

"We looked at other things, but we decided that we are an institution that has an overall fee. The student is the one who ultimately has to bear the cost of their education."

President Rev. Dr. K. Glen Johnson

division in the institution and say, "Look, we, like everybody else, are going to have to cut. What options do you think are reasonable?" The basic one is salaries. We are in a three-year agreement with professors to bring our professor salaries up to the average. Right now, our professorate is paid 15-20% less than the average, and we're just trying to get up to the average. We cannot renege our agreement. We looked at other things, but we decided that we are an institution that has an overall fee. The student is the one who ultimately has to bear the cost of their education. The institution's

Right Now

Alec Bernardo

THE DAGLIGTALTE

Right now you're reading. Right now you're preparing for your future. Right now The Powers That Be are figuring out how to control you. Right now you're paying too much to live in Rez. Right now someone is hungover. Right now someone's being raped. Right now someone's car is being stolen. Right now someone is being murdered. Right now Van Halen is working on their next album. Right now someone is happy. Right now someone is being screwed by Administration. Right now the jury is out. Right now the Japanese are doing it better. Right now your tuition is going up. Right now someone is being made into a scapegoat. Right now someone is paying the price. Right now authority is being questioned. Right now the Powers That Be are shaking. Right now happy hour is over. Right now your parents miss you. Right now Administration is watching you. Right now someone is crying. Right now two people are getting naked. Right now your dad is baking a cake. Right now the helicopters are grounded. Right now someone was shot first and asked questions later. Right now someone is hoarding coffee. Right now someone is being har-

assed. Right now GM is putting anti-lock brakes on a new car. Right now two people are having sex. Right now someone has lost a loved one. Right now a Hari Krishna is chanting. Right now someone has scratched on the eight ball. Right now someone is being hassled by a lawyer. Right now someone is in Camera. Right now gas is cheaper in Edmonton. Right now someone is wishing they had worn a condom. Right now someone can't find their keys. Right now someone is taking a pee. Right now someone is lying. Right now someone you have never met before loves you. Right now some undergraduate missionaries are planning on going to Ghana. Right now someone is headed straight for Mr. Sun. Right now the Board of Regents is figuring out how to screw in a light bulb the Augustana way. Right now someone is at a shotgun wedding. Right now someone is pissing off. Right now the glaciers are moving. Right now someone is telling a stupid elephant joke. Right now someone is smoking a cigarette. Right now there are women wearing comfortable shoes. Right now someone is spreading rumours. Right now someone is skipping classes. Right now is the time for equal rights. Right now the Tories are giving you the shaft. Right now, right now is over.



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WITH SUE JOHANSON

SUE JOHANSON
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"TALK SEX"

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The total cost of this program is \$100.00. The total cost of this program is \$100.00. The total cost of this program is \$100.00.

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SPONSORED BY THE STUDENT UNION OF AUGUSTANA
January 26th, 1994

Students' Union

Executive "Reports"

Stacey Denham
VP External

THE DAGLIGTLE

In my last article in the *Dag*, I had sought advice from students as to whether they thought it would be worth my while to attend Roundtable talks on Education held in Calgary this past weekend. I would like to thank the one individual who took the time and interest to discuss the matter with me. (You know who your are, Monica.)

Well, Monica and I decided that it would probably not be worth going to the Talks in Calgary, as there was going to be approximately 150 representatives from every realm of Post-Secondary Education there wanting their shot at the Provincial Government. We decided that I meet with the Student Finance Board on November 23, as only other student leaders would be present and it would be a more productive setting. So that is what I did, and this is what happened:

The entire afternoon was spent addressing student concerns with a report issued by the Provincial Government on ways to eliminate Student Loan Defaults. The report, entitled Review of Ways And Means to reduce Alberta Student Loan Defaults was put together by Deloitte and Touche, Management Consultants, and serves only as a draft document, which is why students, administrators, faculty and financial institutions have been invited to make comments, complaints and other suggestions.

Overall the afternoon was a success: the Students Finance Board listened to student complaints and took into account our concerns regarding the involvement of financial institutions in the Student Loan Process. Whether or not our concerns will be reflected when a final policy is drafted is the question. The meeting ended with students wanting to know exactly what role the banks will play in the process, and exactly what the banks are willing to do for students seeking loans. And until this information is confirmed, the students will not put a stamp of approval on anything. There was no question among any of the students that banks must start taking more responsibility in the collection of Student Loans. So, the meeting adjourned with the promise that "we will meet again" when the Student Finance Board brings information from the banks.

On another subject, I must apologize for misleading the devoted readers of the paper. In the last issue of the *Dag* I informed you that the Student Directory would be here this week, however, after speaking with the printers, I have to inform you that the Directories won't be here until December 15. Sorry for the delay.

Michael Bratvold
President

THE DAGLIGTLE

G'Day Students:

Well another two weeks have gone by and it's been a rather hectic time. Along with the multitude of pressures which are usually associated with this time in the term (G Term Papers, Term Exams, the unusual number of quizzes given by Professors who find themselves in need of extra percentages) and of course, trying to catch up on all the notes one has missed throughout the term (Thanks Katy and Laura!), it has been an extra busy time for your SU Reps.

Proposed budgets for the various clubs and organizations have been or are being dealt with. The preliminary stages of implementing the all-new Sexual Harassment and Sexual Assault Policy are underway. I am happy to announce that we finally do have this badly-needed policy at our institution. However, I must remind students that this policy is always available to be reviewed and your comments and suggestions are much appreciated.

On the weekend of November 19-20, I attended the Board of Regents Meeting. This is where the various policies and proposals of students, faculty, staff, and administration are approved or, for lack of a better term, rejected.

I believe the issue of tuition and residence fees is the one students would be most interested in. For the 1994-95 fiscal year, each student of AUC will be paying \$4,518.00 in tuition fees (an increase of 15% over the current year), and \$3,819.00 for room and board (an increase of 3% over the current year). These increases were passed unanimously by the Board of Regents. Like any corporation, Augustana must meet their financial commitments either by cutting services, increasing revenue, or, as most businesses do, a combination. Like many other businesses and corporations, our institution assumes that the government is serious about its desire to reduce grants, the Administration believes it's necessary to recover the reduction from tuition fees.

As President of the Students' Union, I hope this increase in tuition and residence fees is the best alternative, and I would urge any other student who's concerned about next year's fees to approach the administration, and ask why there is an increase, and where is the extra cash going? I'm sure they would be happy or at least very accommodating in entertaining your question.

GOOD LUCK IN EXAMS!

Tyler Uzelman
VP Finance

THE DAGLIGTLE

Well friends, another issue has come and so another report from your V.P. Finance. This report is going to focus in two things, one is to do with finances and the other is a personal note to everyone. To do with the finances I have enclosed a graph (that I just recently learned how to make) which shows how the accounts are distributed so far this year. I think it is self explanatory, but if you have any questions feel free to ask me.

The second part of my report is an opinion based on my own feelings and priorities. I look around at my fellow students and see so much stress I can almost taste it. So I have constructed a plan to alleviate some of this tension. Tonight, when you are hard at work studying, STOP, for a minute, sit back, put your feet up, take a deep breath and relax. You are doing a great job but you also have to take care of yourself. Don't think of due dates, or how many exams you have, but concentrate on what you are planning for the holidays. I'm not saying take all night and plan your events, but just clear your head of school for a moment. I guess the point I am trying bring across is that so many people work hard at their school work that they forget to work hard at play!! These are supposed to be the best times of our lives so enjoy yourselves. Take a walk, have coffee with a friend, take in a movie, but whatever you do, do something that is fun once in a while.



- ☒ 25-ACCT. PAYABLE
- ☒ 40-OTHER INVT 92
- ☒ 20-DEVELOPMENT
- ☒ 10-EXPENSE
- ☒ 10-SECRETARY
- ☒ 10-PROBATION
- ☒ 10-CONTINGENCY
- ☒ 10-TRAVEL
- ☒ ALL OTHER ACCOUNTS

Students'
Union
Budget

Stacy Prochnau
VP Internal

THE DAGLIGTLE

Coca is an organization of post-secondary schools, who exchange information on events, programming or any other item that events coordinators maybe able to use. The Coca conference that I recently attended was the Western Regional one. This conference included schools from B.C., Alberta, Saskatchewan and Manitoba. As well there was the University of Southern Washington, and the University of Auckland (Australia).

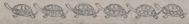
Some things that Coca is working on a program where your school will be partnered up with a full time programmer in your province. Your schools programmer will then go visit their school for a day and visa versa. This fulltime programmer will always be in charge of helping your school. This would be ideal for a school like ACU where the programmer changes every year. A block booking

format is also being looked into so that little schools can ride on the heels of schools such as the UofA.

Would I recommend joining Coca YES! For \$100 I think our school can not go wrong.

On a different note it has been brought to my attention by the V.P. of Student Services, Erhard Pinno, that some students are having problems dealing with the administration at Augustana. If you or anyone you know feels uncomfortable dealing with any of the administration at Augustana, please call me at 679-1541, and I would be happy to represent you at any level of the Administration.

As this is the last *Daglightle* for this year I would like to wish all student a very merry Christmas, and a happy New Year. I hope you are looking forward to the exciting activities that I have planned for next semester, such as The Trip Dance, Sue Johanson, and the infamous LAST CLASS BASH 2. Good Luck in Final exams!!!



Circle K

Rebecca Meek
President, Circle K

THE DAGLIGTLE

Circle K hosted a Penny Line Race last Friday in the Cafeteria. The race was held to increase awareness of the club at Augustana and awareness of its service to the community. Circle K is a service organization that is an international club. There are three clubs in our district, Western Canada District, including the U of A club in Edmonton and the U of S club in Saskatoon. There are 10,000 members in 7 countries, most of these clubs being in the United States, and spanning as far as the Caribbean and Korea. All these clubs are dedicated to service in their communities and communities around them.

Our club itself has 20 members and we meet every Monday at 7:30. Members must pay \$5 to join. This fee might deter some from joining but the full Circle K fee is \$12, and members elsewhere pay this full price. Our club is lucky in that most of the fee is paid for. The dues go towards monthly magazines and any other informative materials we obtain. We are supported by the Kiwanis Club of Wetaskiwin and we have two Kiwanis advisors. These advisors try to attend our meetings

and we return the favour by attending some of their club meetings.

The Circle K year consists of several main events, the first being our FTC (Fall Trainer Conference) which was held in October, in which we had a great turnout of our district. The next event is the District Convention at the U of A held in March. There is also a Summer Climax during the summer - about July, which is mostly a social gathering for Circle K'ers to get together over the summer. Lastly is the International Convention which is held during August and includes ALL the clubs around the world. This is a spectacular event!! As well as these events, we have interclubs and much communication, especially now with the use of e-mail.

Now for the results of the Penny Line Race...
The girls won with \$49.34
The guys raised \$47.36
And the staff had \$13.86

Taking into account the ratio of all three, the outcome was far better than we expected. This shows a lot of spirit in our school and we should all be proud! In total, \$122.56 was raised and this money will be given to the Foodbank. Thank you to all who helped out.

Sue Johanson is coming to Augustana

(The following is an unpaid advertisement by your Students' Union - run only under dates and covers by your unimad and influenced Editors)

Chris Aslanidia

THE DAGLIGTALE

Sue Johanson, Canada's best-known authority on human sexuality, is a 57-year-old registered nurse with graduate courses from a host of institutions including the Universities of Michigan, Syracuse, and Toronto. She anchors a cable TV show, hosts a radio phone-in show, recently published a paperback best-seller, *Talk Sex* (penguin, 1988), and does school presentations for 35,000 students a year.

Johanson's present career began in 1970 when she opened a birth control clinic in the Don Mills Collegiate health room. Because her teenage clients lacked information about sexuality and birth control, she soon began teaching in local high schools. She quickly gained a reputation as someone to whom teenagers listened because of her forthright and honest approach.

Johanson's presentation is both dynamic and funny. Armed with only a microphone, she walks freely across the stage delivering her message with anecdotes and punch lines like a polished stand-up comic. And like the best comics, she talks about real life - pregnancy, birth control, puberty, masturbation, the sexual relationships between boys and girls, men and women. Her openness and maturity visibly impress students, who later reflect the same attitude in their questions after the presentation. And they will ask anything.

"Have you ever faked an orgasm?" asked a girl at a recent Scarborough session. Breathless silence followed. It was obvious this was

a first.

"That's a very personal question, and I really don't have to answer it. But I will. Yes, I have. Now that I look back on it, I realize how very stupid it was. I would never do it again."

More than probing into Johanson's life, more than testing her commitment to honesty, the girl was asking about herself and her own behaviour. But it's clear that Johanson considers such honesty and openness vital to her work with young people.

Forum: What prompted you to write *Talk Sex*?

Johanson: Catherine Yolles, an editor at Penguin, insisted that I write a book right away. I had wanted to do a book, maybe in five years, and suddenly here was one of Canada's best publishers pushing me. So we prepared it in the summer of 1987. The first run of 6,000 copies was published last May. We're now into a second Canadian printing and a new press run for the American market.

Forum: Was the question and answer format your idea?

Johanson: Yes. My filing cabinets are stuffed with thousands of questions written on scraps of paper. The material came from North York students who would anonymously drop their questions into a wooden mailbox kept in the library. Once a month I'd go in and do noon hour rap sessions which students called "nooners." I'd answer some very explicit questions. And the questions are becoming more in depth all the time - "how-to" questions about oral sex, rectal sex, permissive sex and, and some kinky sex they've

seen on videos.

Forum: In 1970 you opened a birth control clinic and started counseling. What made you open that clinic?

Johanson: Just after the Toronto free youth clinic closed in 1969, my daughter brought home a girlfriend who thought she was pregnant. I ended up taking her urine specimen, under my name, to the local drug store for a pregnancy test. It came out positive, and we stated a frantic search for solutions only to find a total lack of services.

I had to personally drive that kid to Buffalo for a therapeutic abortion. That's when I decided to open a clinic for young people. I talked to Dr. Marguerite Archibald, then North York's medical officer of health. She phoned the director of education, and I got the health room at Don Mills Collegiate. It was that easy.

Forum: No resistance?

Johanson: None, because we weren't costing anything. My doctors, my staff were all volunteers, and I stole the equipment, absolutely everything. Every time I went to North York General, I lifted a package of gloves, a handful of syringes - anything that was 'nailed down.

Today that clinic is still going. I gave it up, though, because like all government organizations, the paper work became monumental - statistics, ordering, staffing, and all the rest. At the time I was teaching classes of 25 and seeing 20,000 young people a year in small groups. Now I'm seeing 35,000 teens a year but in much larger groups. I'm in a different school almost every day.

Forum: Are there any taboo topics, things you won't talk about or say on the radio?

Johanson: I won't talk about bestiality. As for as I'm concerned it's a nontopic. In terms of language, I am my own censor. I will not use four-letter words, but I will say things like "that's a crock."

Forum: Is it ever too early to talk about sex with children?

Johanson: I remember driving to the cottage last summer with my seven-year-old grandson. Traveling behind me in her car was my daughter Carol with my five-year-old granddaughter. (We separated them because they fight in the car.)

My grandson couldn't find any jujubes in the glove compartment, and he was bored. He could find nothing but condoms. So he asked if he could open a package. I said "Sure dear." He did. He got lubrication all over his hands and smeared it on all the windows and upholstery. Nice!

Next he blew one up, tied it in a knot, rolled down the window, and threw it out. From her car, Carol saw the condom and gasped. He got tired of blowing them up and pulled one over the stick itself. It was very visible, and I'm thinking, "If I get stopped by the police, we are in trouble."

But he learned about condoms. We talked about when, how, and why you use them. He knew all there was to know including how to leave a space at the tip. He promptly taught his little sister. That was okay, but Carol was not overjoyed when proceeded to teach his friends at school.

Forum: Many teachers work hard to debunk sexual

stereotypes and encourage egalitarian roles in relationships. What myths persist among boys?

Johanson: Men need to free themselves from the sexual stereotypes that we as parents pass on to our sons... "You will have an ever-ready penis that will perform admirably on command. You will bring your partner to multiple simultaneous, spontaneous orgasm every single time." It's totally ridiculous!

Forum: What concerns you most regarding teenagers and sex?

Johanson: A major crisis in any teenager's life is an unplanned pregnancy. Regardless of the outcome, it's a crisis. And it's something young people don't need to experience in their teens.

I'm also concerned about sexually transmitted diseases such as chlamydia, herpes, and warts because we've learned that warts are precancerous for women. I'm definitely worried about AIDS and very concerned about homophobia.

Homophobia, the next big step in sex education, is a major stumbling block. The Toronto board finally acknowledged that we can teach homosexuality in schools. That means taking about the homosexual life-style, putting down myths, and placing it in proper perspective. Although it's approved for Toronto, there are no guidelines or curriculum yet, and the teachers are just swamped.

SUE JOHANSON WILL BE AT AUGUSTANA ON JANUARY 26, 1994, AT 7:30 IN THE CHAPEL.

Top Ten Questions Asked about What to Expect in Ghana

10. Have they discovered fire and the wheel yet?
9. When do we begin the government takeover ... I mean helping?
8. Will they worship us like gods?
7. Is it true that there's a lot of those colored folks there?
6. What if they don't want to accept Christ as their personal Saviour?
5. Will we have to get lip discs like everyone else?
4. If we find one of those cute brown babies, can we keep him?
3. They won't throw us into a volcano to appease their pagan gods, will they?
2. Do we have to eat human flesh, because I'm a vegetarian?
1. If they don't conform to our culture and way of life, can we kill them?

Submitted by : Shaun Thronsdon, President of the Society to Bring the Great White Way to the World

**Angry about the \$369 million cut in education funding?
Tired of hearing "education is the future" and
seeing policies that DON'T reflect that statement?
Want to take a stand before it's too late?
Read this:**

The Honourable Ralph Klein
Premier of Alberta
307 Legislature Building
Edmonton, Alberta
T5K 2B6

Dear Mr. Klein:

I find myself concerned and alarmed with your government's policies and plans regarding Alberta's universities and colleges. The proposal to terminate government participation in the Student Loan programme and the \$369 million cut in funding at all levels of education fly in the face of your campaign promises, Mr. Klein. Does the phrase, "\$124 million total increase in funding for basic education and advanced education," help you to recall what you promised the citizens of this province less than six months ago? You should, as this statement can be found under the heading "Quality Education" in one of your campaign brochures.

There has not been a significant increase in the value of a Student Loan since 1984, while the cost of living has increased over 40%, and tuition at Augustana University College has increased 36.4% since 1990. I cannot avoid being concerned when I hear ministers in your government announcing plans to make Student Loans available solely through the auspices of financial institutions. This may come as a shock, Mr. Klein, but most students lack the necessary assets to secure a loan high enough to see them through a post-secondary institution during the pursuit of their degree. This also ignores the fact that, were a student to possess these assets, they would not be in need of a Student Loan in the first place!

Your government's goal seems to be the establishment of a post-secondary educational system for the privileged, and the privileged alone. I say your goal is wrong. Your government's vision of the future seems to be one in which the underprivileged have no hope of aspiring to a better life. I say your vision is flawed. Your government makes promises to the people and then enacts policies that blatantly contradict those promises. I say you are a hypocrite. Your government makes statements that education is the key to Alberta's future. I say your actions prove you are a liar.

Now is the time to prove whether or not "You care. You listen." Stop destroying Alberta's future. Stop eroding our educational system.

Sincerely,

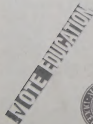
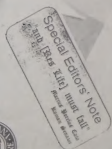
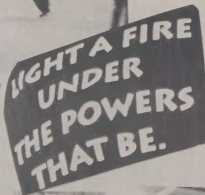
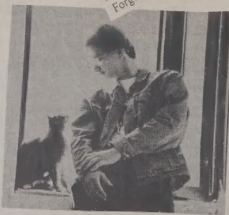
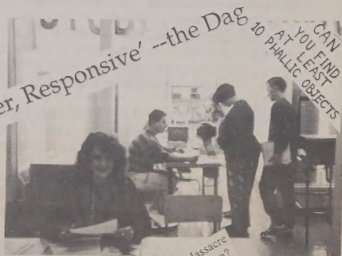
**If you agree with this letter, add your name and address to the
bottom and drop your completed letter off at
the Students' Union office (F213), and we'll see that it
gets to the premier. Remember, it's your future.**

A TERM

Tour of the Dag Office



WHY?

AUGUSTANA
UNIVERSITY COLLEGE

IN REVIEW

this issue is dedicated to the memory of all of those who have fought for principles and ideals

Oktoberfest

REPORTING ASSAULT



Student Protest:
Alive and Well

ARE YOU SAFE?

...and now for something different...

Students' Council: Angry and Divided

"The Skin of Our Teeth"

Three Lines Free

Self-indulgent, Pretentious Pap

SO DO WE!
"Let's Burn the Dag"

Augustana University College Chapel

Point-Counterpoint!

In Defense of Student Papers

Canadian Federation of Students

P o i n t

Euthanasia - A Question of Human Dignity

David Kawalauskas

THE DAGLIGTALE

An issue that has been receiving a great deal of attention in the media and the courts of late is that of euthanasia. It is a question that brings about an enormous examination of personal beliefs, religious upbringing, as well as personal opinion. To me, it is a question that should only be approached on a personal basis.

The recent Supreme Court decision notwithstanding, I feel that only the individual has the right to decide whether or not their personal quality of life merits their continued existence. I do not advocate that in any situation the state or any other body should be entitled to decide to "pull the plug" on a living human being without the prior consent of that individual.

Every individual should have the fundamental right to decide whether or not they want to continue to live, and in the event they lack the ability to terminate their existence, it should not be illegal under the law for someone to assist them in their chosen wish to die. This is a question of dignity.

If a person contracts a degenerative disorder, and decides in advance of their losing their higher

cognitive functions that they wish to die when their disease reaches a certain stage, the state should not be allowed to stand in their way. If a person has a living will, in which a proviso is laid out listing the treatments that they want to be performed on them in the event of certain conditions, the medical community should respect these wishes.

Another foreseeable application of an euthanasia law would be a situation in which a person has been reduced to a vegetative state through dis-ease or accident. In this instance, I use the phrase "vegetative state" to denote a situation in which no measurable brain activity exists. As the current method of ascertaining whether or not a person is "alive" by medical and legal standards is to determine if the person has any brain-wave activity, a person is dead when brain-wave activity ceases. Now, having proven that by legal definitions the person has died, why should the medical community go to the trouble and expense to animate a corpse with the semblance of life? Everything

that made that husk of flesh a human being—their personality, dreams, and intelligence—passed beyond our reach with brain death. What rationale can be used to justify maintaining the biological processes of that body?

ket in organ tissue. Consider this possible scenario:

A widow with three children has been in ill health for some time. Her deteriorating condition forced her to quit her job, and now she and her children live a minimal existence

on Welfare. Finally, she visits her physician, and is informed that she has an inoperable malignant growth, that her condition is terminal, and

While it seems that medical science is progressing at an astonishingly rapid pace, the truth of the matter is that "miracle cures" are exceptionally rare and unlikely. Prolonging the suffering of the terminally ill in the hopes of keeping them alive until a cure is found does not strike me as the compassionate, humane choice.

The decision should lie with the individual. The right to dignity of the person should be extended to include the right to die.

"Every individual should have the fundamental right to decide whether or not they want to continue to live, and in the event they lack the ability to terminate their existence, it should not be illegal under the law for someone to assist them in their chosen wish to die. This is a question of dignity."

By definition, this would not be euthanasia, for death has already occurred. It is, however, an extension of the idea. Grant a person some dignity. Permit families a means to end their grief by no longer having to live with the fact that while everything that made a loved one precious is gone, the flesh lives on.

The argument has been advanced that by permitting the terminally ill to die with dignity, the stage is set for the creation of a black mar-

ket in organ tissue. Consider this possible scenario:

According to some who oppose the legalization of euthanasia, in a situation such as the above, there would be nothing to prevent a person such as I have described above from selling her body for transplantation. My answer to that would be, "So what?" I hate to be the one to awaken you to the facts, but even before the discovery that transplanting human organs was possible, there has been a black

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CHRISTMAS CELEBRATION

All Augustana students and families, faculty, and staff are invited to the STUDENT UNION of Augustana Christmas party. Creating Christmas tree decorations, egg nog, apple cider, and cookies will be just some of the Exciting activities.

December 3rd
12:00 to 3:30

Faith and Life lobby

Counter - Point

Euthanasia - Human Beings Playing God

Trent Clark

THE DAGLIGTALE

In the other article, my friend defends euthanasia as being a personal decision. In itself this is true. It should be a personal decision whether or not to allow someone to even ask to be killed when they are not able to do it alone. He says that if a person has a living will, or is able to ask to die, they should be killed by their doctor, in order to save some dignity.

Now, first of all this is a complete violation and renegeing of the Hippocratic Oath. The oath taken by doctors upon receiving a medical degree, that makes them swear to use all means at their disposal to save lives, human or otherwise. If a doctor, like Kervorkian, were to assist in a suicide, they should have to turn in their medical license in shame, and not be able to practice ever again and be looked on as a criminal, not as a hero of senior citizens.

Secondly, there is a significant amount of medical data that proves that the human body can survive the most extreme physical hardship (being shot in the head, a heart attack, a stroke), and still come through with almost no after-effects. Also, the rate at which medi-

cal science progresses each day is so rapid that the day after you go and watch your grandmother's dignity being saved, there could be a cure for what had been her pain.

Third, what of the people that are in a vegetative state, they do not have any means of telling that they wish the "indignity" to stop, and cannot ask to be murdered. According to my friend, their families should not have a say in their deaths, neither should their church. Since they are in a vegetative state, they cannot say that they want to die. What should happen to them?

Should another person be allowed to make what is a very personal decision? I do not think so.

Fourth, my friend cites an example of the degenerative disorder as a reason for a doctor being allowed to murder a patient. As I said before, the human body can absorb a tremendous amount of dam-

age and still be able to walk away. Also stated was the fact that medicine progresses so fast that a cure for almost anything can be found in what amounts to no time. So, should a person be murdered when

tor kills a person, it is alright because he assisted that person in maintaining personal dignity in death? Look at the hypocrisy, people! Was Jesse James a hero? No. Yet he was involved in several

killings that gave people a certain degree of personal dignity in death. So what is the difference?

Lastly, my reasons are personal, as well. If a statue was in place that a 110 w/d people to commit suicide with the help of a doctor, I

that I bled arterially for almost four days. I received all of the A positive blood in Edmonton. In the hours before my last operation, my parents were told the last option available to the doctors. I could not be fed blood for very much longer. If the last operation were another failure, they might have to make the decision on whether to let me die or ship in blood. Fortunately, the hole was found and patched, so that the decision did not have to be made. But, whenever I hear about someone committing suicide or not being allowed a transfusion or transplant, it angers me. Not only are they throwing away a life that was put on this earth for a reason, they are tampering with the natural laws

God put each person on this planet for a fixed period of time, or until their purpose was fulfilled, then he calls them away. When man starts interfering with this order, he is playing God, and no one should have that kind of power.

Euthanasia is murder. Whether it is used to provide a person dignity in death, or to free up hospital beds, or to prevent an abuse of our Health-Care system, it is still murder. The worst kind of murder, premeditated, disguised as caring.

"... it is illegal in this country to murder someone, whether it is premeditated, accidental, or under the influence of a mind-altering substance. Killers are looked upon as social deviants who are almost totally unreachable. So, when a doctor kills a person, it is alright because he assisted that person in maintaining personal dignity in death? Look at the hypocrisy, people!"

there is the hope that a person could live?

Fifth, it is illegal in this country to murder someone, whether it is premeditated, accidental, or under the influence of a mind-altering substance. Killers are looked upon as social deviants who are almost totally unreachable. So, when a doc-

would probably not be alive today. When I was sixteen, my little brother shot me in the stomach with a .410 gauge shotgun. The shot perforated my liver, destroyed several feet of intestine, forced the doctors to remove over a quarter of my stomach and pierced an artery leading to one of my kidneys. It was because of this last injury

Top Ten Future Quotes From This Year's Graduating Students

10. Would you like plastic or paper?
9. I'm sorry but we don't have these in a size ...
8. Popcorn - Peanuts - Programs ...
7. There is now a Blue Light special in aisle 4 for the next two minutes
6. What seems to be the problem Officer?
5. Do you have a Club Z card?
4. Would you like Original or Extra crispy?
3. Fill 'er up, will that be Regular or Premium?
2. Please drive through and have your money ready for the first window.
1. Damn - I should have majored in Phys. Ed.

Submitted by : Pean, Denise, and Ken (last names not submitted)

Blatant Use of the Dag to Promote

First Ever Model Parliament at Augustana

Trent Clark

THE DAGLIGTALE

At 5:00 on Friday, October 1, the first Augustana Model Parliament was called to order by its Speaker, Dr. Bayard Reesor. This event was organized by Sandeep Dhir, one of the illustrious *Dag* Editors (kiss butt, kiss butt).

Dr. Reesor called the House to order in a means in accordance with Canadian Parliamentary procedure. Within the space of the



Sandeep Dhir, Prime Minister, Day Two

next two days, there were issues attacked, policies defended, insults given and received, people stepping out of party line and many other things that made this model parliament more mature and productive than the real one at the time.

At the beginning, both the major parties at the time, the Progressive Conservatives led by Ms. Sandra Rein, were Government, with the Liberals, led by Mr. Sandeep Dhir, Her Majesty's Loyal Opposition. However, early on the first day, six

members, representing both parties, crossed the floor and formed a splinter fringe faction, the Cubist Alberta Ranch Party, or as they were called on several occasions, C.A.R.P. With this development still burning into both the Government and Opposition, the orders of the day continued.

The National Policies discussed were the purchasing of the EH-101 Helicopters, Canada's policy towards South Africa, tax policies and immigration policies.

The more important issues were the ones closer to home. The alcohol policy at Augustana, the plight of the unemployed left-handed sheep-shearer, genetic cleansing and the bombing of killer cod off the coast of Newfoundland.

The most important position in the House, that of Speaker, was perfectly filled by Dr. Bayard (The Magnificent One) Reesor, a political studies professor at Augustana (kiss butt, kiss butt). The Clerk of the House, easily the most physically demanding position,

was held by both Mark (here's the dig at Rez-life) Chytrack and Dr. Roger (here's the keys to your 1994 Ferrari) Epp, also a political studies professor at Augustana (kiss butt, kiss butt).

This was an enjoyable and informative experience for all those involved, and a serious thanks to Mark, Dr. Epp, Dr. Reesor, and, of course, Sandeep Dhir. There will be another soon, and it is guaranteed to be even better than the first.

See you there!

ONE STOP LUBE



Dr. Reesor, Speaker (below)

David Kawalauskas, Leader of C.A.R.P.



P.C. members ponder imminent loss of party status



Sandra Rein, Prime Minister, Day One



Zenovia Wivchar (right photo)

Dag Editors' Other Activities

Fall Formal Enchants and Delights

Michelle Kennedy

THE DAGLIGTALE

Once upon a time it was the custom to send young women to a far off place called Augustana University College. They were on a quest for knowledge, experience, careers, and - of course - some fun, excitement, and romance. Also at Augustana were several gallant men, led by Mark Heinen and Dale Zielke who endeavoured to help fulfil the latter part of that quest. They put on the Fall Formal: an evening of magic and make-believe.

I was one of the women who donned their elegant finery. The residences were a beehive of activity as we darted from room to room in a panic, searching for the perfect dress, make-up, shoes...



Finally we scurried down the boulevard, eager to discover what sort of evening lay ahead.

The occasion began on a good note as we were greeted at the door by gracious hosts offering food and drink. The wait to enter the dining room seemed long to impatient me, but it was made quite pleasant by the refreshments and the company. It was also a good opportunity to get better glimpses of all the beautiful gowns.

It was requested that we arrange ourselves in groups of eight. It sounded simple. We were all reasonably intelligent university students, but we seemed to have difficulty counting people accurately. After some frazzled negotiations my group was ready to face whatever awaited us.

To our amazement and delight we found ourselves swept away to that city of love - Paris, France! A springtime evening in Paris has a special magical feeling, and the men had managed to create that mood in a gymnasium in the middle of winter. The French flag colours: the candlelight, the roses, and the paintings were perfect touches. We even had a marvellous view of the Eiffel Tower. My joy just about bubbled over when I discovered the roving violinist and artists. It was all these details that worked together to bring Paris to Camrose.

It was a welcome change to have my meal served and not have to clear a tray. I found my meal delicious. It was slightly cold but I realize the difficulty in keeping food hot in the Paris evening air. Dining in Paris was very pleasant.



Look! My belly-button's an innie!



Mark Heinen does his impersonation of Lee Harvey Oswald



Strutting their stuff...or checking to see who's laughing?

No formal dinner is complete without toasts. The toast to the women was very sweet. Flattery will get you everywhere. I think the toast to the men represented the women's feelings well.

Next we were treated with a vast array of entertainment. When I discussed the program with my friend Cora we came up with a few questions and comments. The Royal Canadian Kilted Yaks-men-an interesting view. Onze Neat Garçons- We could have sworn that onze meant eleven. Jeff Heal and Mike Bratvold- remember us when you're famous. Spectacle Mode de Paris- Some of us were jealous. You looked better in women's clothing than we do. Comfy Shoe- We hope your guitar is feeling better. Four Guys Dressed in Ties- ANIMAL!

Nouveaux Africains- Does it rain much in Africa? I wanted to get up and stomp along. Spectacle Audio-Visuale- I thought it was a great idea. I would have liked the pictures to have changed a bit more quickly. On the other hand we got a better look at ourselves. Poetry by Dingle- Ah, golly gee. I truly enjoyed every item. The whole program was so captivating that I didn't want it to end.

In my eyes the evening was a success. I was very impressed with the amount of effort put into the event. I don't know if they did so magnificent a job because they love us, or to make us feel obliged to try to do as well in the spring. It will be a hard act to follow. Merci beaucoup, men of Augustana.

Thus a very classy evening came to a close, and the students of Augustana University College lived happily ever after - or at least until the Spring Formal.



Nouveaux Africains put their feet down.



Jeff and Mike...the next Simon and Garfunkle?



Jocelyn says, "Nobody understands but you, teddy."

it's
Show
Time



SPORTS

What Does It Take (III) ?

Monica Sahlmark

THE DAGLIGHTALE

Again. The word, to me, will always instill the feeling of dread. Sure the word seems innocent enough to most until it means to redo that drill until it's done right.

Again. The word still echoes through my mind, bringing back the painful memories of pushing my tired body past any amount of exhaustion that I'd ever experienced before. This word 'again' is well known to the Lady Vikes basketball team. This one word is repeated every practice a number of times. In fact sometimes that word brings with it added wind sprints, to help the athlete think about what went wrong. Last year I got to experience this ideology, what the term 'again' meant and I understood why we ran so many sidelines. But I could never explain how I feel when I hear that word even now when I'm not on the floor practising and I hear that

word

The word 'again' symbolizes the dedication and amount of effort in doing it right. The men's and lady's basketball teams know those sidelines of the gym very well, while they are supposed to be thinking about doing it right. The effort and improvement expected of those athletes by their coaches pushes them further than most ever expected to go, this includes the miles ran in the gymnasium.

The focus of this issue of the *Daglightale* is on the basketball teams.

Contrary to their league placement, these athletes are improving very well. The stats don't show the hard work that's put in to every practice, only the success of their work in one small time frame. Both teams are placed 6th in the league, with a record of 1 win, and 2 losses. The season has really just begun, and both teams still have a chance of making ACAC playoffs.

A special bonus for the teams this year will be their trip to the Bahamas. Every two years, the teams get to travel somewhere other than Canada, past destinations have been Tucson Arizona, and Scandinavia. The Basketball team has made trips to the Bahamas on two other occasions. This trip costs a total of \$1400 per player, they themselves must put in \$800 of it, the rest is a combined fundraising effort. Because this trip is expensive, some of the guys won't be able to go down.

This trips have some positive aspects to them, they enforce team cohesion, helps to maintain the athletes condition over the holidays and helps to recruit future players.

For the holiday season, I wish the players the best of luck on their exhibition tournament. And for all the rest of AUC students, have a very happy holiday, enjoy the break and please don't drink and drive.



Vikings Basketball Sees Action in Edmonton

Marcella Polutranko
Monica Sahlmark

THE DAGLIGHTALE

The Vikings basketball teams competed against the Grant MacEwan Griffins and the NAIT

Ooks on November 19th and 20th. Both the Griffins and Oaks fought a hard battle against the Lady Vikings, both games could have resulted in a victory for either team. The first game against the Griffins started as an eye opener for the Lady Vikes. The Griffins had a 23

-9 lead on the Lady Vikes within 7 minutes of play. After the half, the Lady Vikes increased their defensive intensity and managed to even up the score, with room to win the game. The Griffins used their momentum from the first period to steal the game from the Lady Vikes in the final minutes of the game, winning 64 - 60.

The next night the Lady Vikes returned to the floor with determination against the NAIT Oaks. The game was of full contact, resulting in a record number of turnovers for the Lady Vikes. (Rumour has it there were some NFL scouts

checking out the NAIT team). The game was a struggle for the Vikes without their contact equipment, and in the dying minutes of a furious fight, the NAIT Oaks managed to exploit the bonus rule and tied up then scored the winning points of the game with foul shots. Once again the Lady Vikes lost a heart breaker with a score of 72 - 70.

This week in practice, the Lady Vikings are focusing on breaking

the full court pressure which caused their demise against the Griffins and Oaks. The team is also trying a new zone press of their own. Apparently the 5 minute sprint drill has been reinstated in practice as well, to increased speed or discipline is unknown at this time.

The Men's team also took on the opposing teams in vigorous and always hard hitting games. (Yes I

the two teams, stirring the crowd into a frenzy. After the half battle continued, with the Vikings losing a good game to the Oaks 95 - 80.

The play of all games provided the cheering fans with excellent live entertainment - drama, violence and comedy. The crowd was excited and on the edge of their seats, trying to help their teams win the games. The coaches and

players wish to thank the crowd, and you too Bill, for such great support. Crowd response has a very positive effect on players morale, great

background noise for opposing team foul shots, and might even help to recruit more players to a school with such great spirit.

The next action for the basketball teams are in Calgary on November 27th against the Mount Royal Cougars. The Vikings then travel to Edmonton to face Grant MacEwan and NAIT once more before the holiday season. Next home action isn't until January 21st and 22nd.

Women

November 19

Grant MacEwan 64

Augustana 60

November 20

NAIT 72 Augustana 70

Men

November 19

Grant MacEwan 115

Augustana 70

November 20

NAIT 95 Augustana 80

know this is basketball not hockey, but I wonder if the refs know that.) The men's team played well, but then lost all momentum and lost out to the Grant MacEwan Griffins on Friday night. After the half the Viking held up until the end to a defeat of 115 - 70.

The following night, the Vikes played the dramatic NAIT Oaks. The Vikings fought hard, with great intensity and some awesome plays. The battle was quite even between



Curling Teams Travel to Fall Regional Competition

Don Myrehaug

THE DAGLITALE

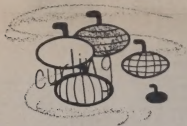
Result of the Fall Regional Curling Competition, Vermilion, November 19, 20 and 21. The men's team composed of Floyd Moore, Dave Kozuska, Shannon Rackette and Ryan Barrock completed the tournament with a fourth place standing. They are currently only two wins out of first place, and on the basis of their performance they could very easily be tied for the gold. The men's team were defeated by Grant MacEwan and Grande Prairie on the last shot of each game. The men's team were either tied or ahead going into the final end in both games.

The men, who are defending ACAC Champions, will have to turn to future games into victories at the Winter Regionals scheduled in Edmonton in late January. They will hopefully be able to defend their title in February at the Provincials.

ance, she was selected as the ACAC's Female Athlete of the week. Gineette Kleinmann, Karen Rawlek, and Jenny Dewar complete this team, which is currently tied for the first in the conference. Augustana Women's team is the defending bronze medalist in provincial curling. All members of the team curled with confidence and exceptional skill for their first major competition of the year.

The Augustana Mixed Team became the victims of a number of unfortunate circumstances. Chris Werenka, the team skip, was only able to curl one game because of illness. Jodi Beattie, the third, completed only two games because of an ankle injury, and Colleen Sivant was forced to leave the third game with a hip injury. In effect, Jason Mudry, normally the second, was pressed into the skip position for three games and the other members were replaced by the alternates Justin Gullickson and Christine Clerk.

In spite of the team line up disruptions, the mixed team curled three very competitive games, and the alternates provided excellent support. The team is currently in fourth place but will definitely improve that standing at the winter regional.



Cross-Country and Biathlon Teams Chosen

Monica Sahlmark

THE DAGLITALE

The cross-country and biathlon ski teams have been chosen and practices have been in full swing since before the ground was covered in snow. The most recent competition was on the weekend of the 27th and 28th of November. A Canada Cup was held in Vernon in which five of our skiers competed. As you can tell by the name, this is a national competition, and AUC is home to five of them, those being Andreas Dahle, Kirk Howell, Chad Smith and Juanita Sutton. Karl Hamula was competing as well, he was skiing for the Jr. Men's National Team. Biathletes Hardy Griesbauer, Shane Hoehn, Nikki Keddie, and Carlos Settle were also trying to qualify for the world Jr. Team. The next Canada Cup is in early December along with an Alberta Cup. The national skiers do not usually participate in the provincial cups, yet when possible they will. The AUC Ski team has

strong members in it, making our Ski Club one of the strongest in the province.

The results of this weekend's Canada Cup are:

Members of the 1993-94 Cross Country Ski Team are: George Smith, Terry Musgrave, Tanya Benzon, Quinon Blindenbach, Reint Boelman, Zoe Clark, Andreas Dahle, Richard Desnoyers, W.G. Gibson, Kirk Howell, Christina Jenkins, Sibel Kozak, Marvin Linzotte, Lisa Morken, Jonna Olsio, Penny Sheardown, Chad Smith, Les Smith, Juanita Sutton, Sue Storsberg, Mark Wold.

Members of the 1993-94 Biathlon Team are: Scott Rogers, Ivar Saugen, Darryl Phillips, Madeline Bouz, Cindy Bruntjen, Sarah Campbell, Hardy Griesbauer, Shayne Hoehn, Nikki Keddie, Sue Rogers, Carlos Settle, Kristian Wold.

Mike Klug

THE DAGLITALE

In case you missed it, the Vikings Hockey team hosted the Concordia Thunder and split the wins, 9-5 and 5-1. The weekend of November 19th and 20th, the Vikings played a home-home series again the NAIT Ooks. On Friday the Vikings lost 9-5 in Edmonton. After the first period, the Ooks had a lead of 7-0. In the second period the Vikings increased their intensity and scored 3 goals, then scored another 2 in the third period.



Goal scorer's for Friday's game were Peder Lodoen, Jay Robertson and Bob Charchun each with a goal. Dean Holstein scored 2.

The following night, the Vikings

had all the fans in a fury as the team came through with a tough 2-1 win in overtime. The winning goal was assisted by Keith Mackintosh and fired into the net by Dean Holstein 3:40 into overtime. The other goal scorer of the game was Peter Jas.

The next hockey game was against Red Deer Kings on November 25th, then again at home on the 26th. The Vikings lost out to Red Deer 4-3 Thursday night (which may be false according to my source who states that the winning goal may have been kicked in) and 5-4 on Friday night.

| | GP | W | L | T | P |
|----------------|----|---|---|---|----|
| Mount Royal | 8 | 8 | 0 | 0 | 16 |
| Red Deer | 9 | 7 | 2 | 0 | 14 |
| SAIT | 10 | 5 | 4 | 1 | 11 |
| NAIT | 8 | 4 | 3 | 1 | 9 |
| AUC | 9 | 3 | 6 | 0 | 6 |
| Concordia | 10 | 3 | 7 | 0 | 6 |
| Grande Prairie | 8 | 0 | 8 | 0 | 0 |

as of November 25, 1993

Hockey Statistics

| Player | GP | G | A | PTS | PIM |
|----------------------|----|---|---|-----|-----|
| #1 Pat Mackintosh | 8 | 0 | 0 | 0 | 0 |
| #2 Rus Seifried | 6 | 0 | 0 | 0 | 0 |
| #3 Kent Todd | 7 | 0 | 7 | 7 | 6 |
| #4 Brad Prefontaine | 8 | 0 | 1 | 1 | 33 |
| #5 Mike Olsen | 8 | 0 | 1 | 1 | 2 |
| #6 Trent Early | 4 | 0 | 1 | 1 | 0 |
| #7 Dean Holstein | 8 | 7 | 3 | 10 | 12 |
| #8 Maury Jackson | 3 | 2 | 2 | 4 | 0 |
| #9 Jason Evenson | 8 | 2 | 1 | 3 | 8 |
| #10 Curtis Holt | 8 | 1 | 5 | 6 | 32 |
| #11 Derek Robinson | 7 | 2 | 0 | 2 | 4 |
| #12 Jason Collins | 8 | 1 | 3 | 4 | 0 |
| #14 Richard Nault | 8 | 1 | 3 | 4 | 28 |
| #15 Keith Mackintosh | 7 | 2 | 6 | 8 | 12 |
| #16 Jay Robertson | 8 | 4 | 5 | 8 | 0 |
| #17 Trent Corbett | 2 | 0 | 0 | 0 | 2 |
| #18 Pat Elliot | 2 | 0 | 0 | 0 | 0 |
| #19 Bob Charchun | 7 | 5 | 2 | 7 | 12 |
| #20 Al Reed | 8 | 0 | 6 | 6 | 2 |
| #21 Stephan Horsky | 3 | 1 | 0 | 1 | 0 |
| #22 Peder Loden | 8 | 2 | 1 | 3 | 10 |
| #23 Bruce Martin | 8 | 3 | 2 | 5 | 4 |
| #30 Peter Jas | 8 | 3 | 2 | 5 | 4 |
| #33 Creedence Doi | 8 | 0 | 1 | 1 | 0 |

Goalies

| | MIN | GP | GA | SA | W | L | T | GAA |
|----------------|-----|-----|----|-----|---|---|---|------|
| Creedence Doi | 392 | 6.4 | 26 | 223 | 2 | 5 | 0 | 4.00 |
| Pat Mackintosh | 101 | 1.7 | 11 | 64 | 1 | 0 | 0 | 6.47 |
| Team Stats | 493 | 8.2 | 37 | 287 | 3 | 5 | 0 | 4.51 |

CLCR Cable FM 101.5

Charts for the weeks of 1-15 november 1993

| Artist | Album | Label |
|---------------------|--------------------------|-----------|
| 1. Sarah McLachlan | Fumbling Towards Ecstasy | Nettwerk |
| 2. The Breeders | Divine Hammer | 4Ad |
| 3. The Look People | Crazy Eggs | Hypnotic |
| 4. White Zombie | I am Hell | Geffen |
| 5. Blur | Modern Life is Rubbish | Food |
| 6. DHI | Bitter Alloys EP | Fringe |
| 7. Various Artists | A Touch of Fringe | Fringe |
| 8. Sloan | I am The Cancer | Geffen |
| 9. Crash Vegas | Keep It to Myself | London |
| 10. Revolting Cocks | Linger Ficken Good | Sire |
| 11. Dlg | I'll Stay High | Wasteland |
| 12. Various Artists | Grade A Flood | Polygram |
| 13. Dogs With Jobs | Payday | Fringe |
| 14. The Stoaters | Keep the Head | Turtle |
| 15. Teenage Fanclub | Hang On | Geffen |
| 16. Cocteau Twins | Evangeline | Fontana |
| 17. Ginger | Ginger | Nettwerk |
| 18. Curve | Cuckoo | Virgin |
| 19. Placebo Effect | Slashed Open | Ausfahrt |
| 20. Bootsauce | Sorry Whole | Polygram |

| | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|-------|----------------------|---|----------------------------|-----------------|-----------------------|-------------------------|----------|
| 2:00 | | Better off Led | | | | | |
| 3:00 | | Vile Sphinx | Denise & Karen | Tyler Pinder | | | |
| 4:00 | | Reaghan | Happy Joy | Stephen Horsky | Country Hour | | |
| 5:00 | B & S Productions | Brenda Shopland | | Graheme & Paul | Trent Corbett | | |
| 6:00 | | Radio | The Not Show | Phlegm Sherbert | Pick Ups | Death Before Country | |
| 7:00 | Fiona Cavanagh | Sativa | Thoughts of a cornflake | Ceol | Country stuff | | |
| 8:00 | Nu Music | Folk across Cultures | Phillip | Headcrash | Rocky & Bullwinkle | Richard Wagner | |
| 9:00 | Eclectic | Paulina Pleasant | Generic Brand | Flow Control | | | |
| 10:00 | Kris Simon Jason | Frodo and his Fabulous Sheep Warm & Fuzzy | Roots Etc. | Slew Donkey | Anything Goes | DEAD | |
| 11:00 | Jeff Fichter | Self Immolation | Jon Watchuk | Brain Jelly | Ace's are Wild | | AIR |
| 12:00 | | | | Dr. Bob | | | |

Floor Hockey Meeting

**Wednesday, Dec 1
at 7:00 pm
in H090**

**-bring a team list and
registration - \$40/team**

**-will discuss stats, rules,
times and much more**

hope for a good turn-out

**Contact Jason Beacom
679-0018**



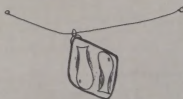
Author Unknown

THE DAGLIGTALE

My future, yet unseen, is unknown to all but one. Yet, already they have planned my map... plotted the points and joined the lines. They, the judge, jury, prosecution and defense had prepared their verdict before the trial began... before any notion of my being was ever conceived. Guilty! On all charges! Guilty of being able to laugh, to cry, to sing, into the darkness, to raise my fist in triumph, or to cast a saddened eye upon the world which continues to beat me down. By blind choice, within myself, I become confined and imprisoned. It seems not to matter what I think, feel, or do. They will see me as they want to see me... the loser, the waif, the bitch, the victim, a friend, or the unknown. Though the struggle has not yet begun, I shall appeal to justice as my friend, and claim freedom as my own. Victory, their sweet child for now, shall someday be mine. Until then I shall sit here in my cell, shackled and chained, and wonder what the future holds for me. Shall it lead to doomsday or eternity? On this mortal earth the womb of time of myself could possibly predict that.

LOST

- One Pisces pendant necklace
 - black thin rope with silver clip
 - oval diamond shape
 - pewter (silver) pendant with pisces symbol
 - spots of rust on back and engraved numbers
- Was lost Saturday at either Rumours or The Crystal



Exile

Alive
hands pierce skyward
tonight you are the centurion,
the blood of Christ washes across your feet
as you bread his body

Six years lost searching the mirror,
no longer haunted by the nightmares:
the courtroom silent in death
You watched as
the spear thrust over and over
the battle axe whip through the air,
a gavel raised in your right hand, you
let the blood flow
And for that you have no soul

Freedom lies over the gaurdian rail,
on the breasts of a virgin
in the backseat of her mother's car
No wings to fly away:
as you pray for blindness,
to a god you would gladly destroy
for beaty coats evil,
and she never sleeps only walds away
uncaring unforgiven unforgotten

Tonight, you'll walk down to Jezbel's
cabaret,
for a shot of Tequila
Let the bullet rip through my body
let it burn the back of my head
Let the blood flow Let the blood flow
My only sin is being alive

R. Bolstad

If you or anyone you
know, knows of its
whereabouts
please contact:
Jason Beacom -679-0018
or Tricia Howie -679-0848
(leave a message if not home)
-This necklace has great
sentimental value and its
return would be much
appreciated.

Poets' Corner

What?
What do you want?
I can't.
Why.
Why do you want it?
It won't happen.
Sometimes you ask too much,
it really bothers me.
If you can't accept me for
who I am, then
Just leave.
I don't need pressure right now.
I do well enough piling it up,
myself.
People don't understand me which,
is fine.
Maybe I want to be left alone, like
a car without wheels.
I am happy, happy
to be alone.
If you want to keep my company,
get used to silence.
I like silence because you
know what to expect.
It never changes or has any
outside controlling factors.
Silence is always itself.
So if you want to stay, I'd
be honoured.
If not, then leave me.

Kip McCarroll



The Romance Continues ...

Diandy

THE DAGLIGTALE

Part 3: Secret Obsession

The voice belonged to a guy Mercedes had seen around campus and at Rumour's a few times before, but had never met. He asked her what had upset her so. Being as heartbroken as she was, Mercedes told him the whole story of her lost love. He seemed sympathetic, and in an attempt to comfort her, he asked if she'd like to go out for a coffee while wiping her tears with a soft and gentle hand. She agreed to go for coffee, not expecting anything but a new found friendship.

The next day they met in the coffeehouse and he bought her a tea. They sat conversing about their classes and such. Mercedes

found out that his name was Nat and he lived off-campus. She apologized for pouring her troubles out on him the night before but he did make her feel somewhat better. Nat replied that he didn't mind and she looked like she could have used a shoulder or someone to talk to. He then proceeded to tell her where he lived, and told her that anytime that she wanted to, she could come and talk to him about anything. She agreed readily, as she had no really good friends here that she could talk to in her times of trouble. Nat and Mercedes then exchanged phone numbers. He then asked her to the Baily for a movie on Tuesday night. Mercedes accepted, not realizing at this point that Nat was doing an excellent job of getting to know her, and that he had liked her for a long time.

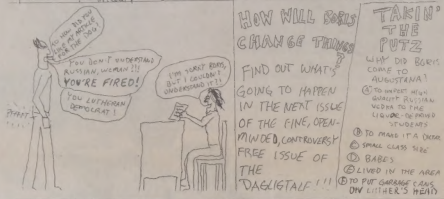
When Tuesday came around, Nat

drove up to get Mercedes for the show. He proceeded to give her a single white rose (as those were her favourite) before leaving her room. She smiled and gave him a soft kiss on his cheek.

At the theatre, Mercedes saw _____ and his "friend" leaving just as she and Nat entered. Her eyes followed them as they walked out of her sight. Mercedes inquired about the girl, and found out that her name was Helga.

After the movie while driving Mercedes home, Nat asked her if he could 'see' her again. Realizing her intentions and thinking back to _____, she told him no. She could never truly be interested in any other guy as long as _____ continued to invade her every thought... (to be continued)

BORIS'S
ARRIVAL AT
AGUSTANAH



To my surrogate RA:
Don't stick your foot in
jam because it might stick
to the roof. Smile!!

-Me
FREE THE WHALES!
-Willy
If you haven't been in the
1st West cans: A.G. loves
B.V. We love you!
-Allison

Whatever happened to Mr. Tripod? And is it really that big?
-The girl who phoned you
Dear Murder is Murder:
If you served your country you'd understand.

-A proud serving soldier!
To PRESIDENT
"Thronson"

A challenge to the death!
Get a life loser! I brought
down one PRESIDENT
and I'll do it again—any
time, any place.

Signed the True Leader
of the Free World
(a.k.a. Sandeep Dhir)

Found: One used blue condom. If you wish to claim it, cum on down to room 189 West.

Dear Surrogate RA: Don't you wish you were my real RA instead of just a surrogate?

Free and loving it! Way to drop that luggage.

Stace!
-The Crew
Yo! BALTIC!
Your shoelaces are untied

-Tetra's Goddess
To Rat Boy: Crawl back to the sewer you came out of.

We're rude. We're crude...and lovin' it!
-The Crew & the Bystander

Many wishes for a blessed Christmas and a Happy New Year to the Augustana community.

shman
an(Heinen)
e beer, My cleaning bill is

or confetti? Your planning
would like to know.
er have the uncontrollable

unable desire to pour a
t of laxative tablets into
ecting person's slurpee?
0g

...and going!

...tell us
...lost to
...and why

R.J.-After reading the magazine I hope you use Tide Ultra to clean your shorts, not just Tide.
-Disgusted

KG, Learn to catch, MH
Boris: Please return the keg to
Anderson.
-Thirsty

What the hell is a mocha, anyway?
-Inquisitive Coffeehouse Person
The Federal P.C.'s still call themselves
a Party, but with two seats, they're

really only a couple of balloons and maybe a streamer.
-Liberal God
Mark E. Met any sissies lately?

You know those mornings when you'd call in sick to work...if you had a job? You know the days when you just want to sit around all day, watch TV, eat something, and sleep? Some days?

TLF's are the best way to voice your opinion; you can say what you want

Question: How many people from

Question: How many people from Admin. does it take to change a light bulb?

Answer: None—they still haven't discovered fire.

There once was a boy named Shane
Cross with eyes as smooth as glass.
And everybody always said he had the
cutest assumptions.

Where were you at 7:00? I missed you much more than I should have.

Calgary Stampeders support group meeting: Sunday, November 27 in the

Three Lines Free

To the Ladies of 3rd West:
Have a great Christmas holiday and a
Happy New Year!
-Julie and Denise

To my Secret Admirer:
Thank you for the flowers...I'm very
curious!
-D.R.

To MB & MH

Many, many thanks for two of the best friends a Freshman could have and all that you both have done for me.
-L.M.M.

Mimel, you big gushy softy, so how is rice anyways? Oh, I mean Brice (HA!)
FOUND: One used blue condom behind organ in Chapel. Contact Vienna Boys' Choir

If you see any bystanders, be sure to hit them with your Zamboni.
Heather H: You will feel the wrath of the Willington Willow.
-Nolan K.
Samara, Tamara, Kamara, Sclamara, ???amara. Did you ever figure out her name?
-AAA

To all professors of Augustana:
MERRY CHRISTMAS!
Catholics are Christians, too. Let us
pray for one another and not argue

Candy-O-Gram Caper: You're welcome! I have an open mind. What's

THREE LINES FREE!

If you want to print a salutation, greeting, comment, question, desperate plea for love and affection, cheap jab at mortal enemies, shameless self-promotion, insult, profanity, or (almost) anything that's on your mind, here's your opportunity.

If you want this printed in the next issue of the DAG, please return this coupon or any other form of legible writing material (but not in a report that you think will get you a bursary), sometime next year to the DAG office, F214, or the AUC Students' Union main office, F213, and we'll forget to run it and print our own like we always do. (No, really, if we're not slammed we'll print it.)

THE PIT

AT THE FEEDMILL



**Feeling the crunch?
Living on K.D. &
Ichiban? We can
relate! That's why
we bring you...**

POVERTY BRINGING

"NEW POVERTY PRICES
ON "LIBATIONS"
"MORE SPECIALS, MORE FUN
"THE ONLY "HORIZONTAL BUNGEES"
IN CAMROSE
YOU WANT A PARTY, WE'LL
GIVE YOU A PARTY...